

The ART MUSEUM of Eastern Idaho  
CORRIDOR GALLERY EXHIBIT APPLICATION  
May 2025 - April 2026

**ELIGIBILITY**

The Corridor Gallery of The Art Museum of Eastern Idaho (TAM) is open to residents of Idaho 18 or older. All work must be original, entirely the work of the entrant, and created without the supervision of an art instructor.

**APPLICATION PROCESS**

For consideration in the Corridor Gallery, artists must submit **15 to 18 images** in digital format (JPG images at 300 dpi) on a USB or via Dropbox or Google Drive, that are reflective of their proposed exhibit to be reviewed by the Exhibits Committee. USB must be labeled on the outside with artist name and desired year of exhibition. These will become the property of TAM and will not be returned. Please include a list of titles and mediums of the images. Artists will also need to include their **artist statement, biography, artist resume/vitae and exhibit proposal** with application. All 2D mediums will be considered. If application is accepted, the artist's work is not exclusively limited to the initial submission.

Submissions are due on the second Wednesday of February (postmarked, emailed or hand-delivered) for exhibition in the following year ~ **Wednesday, February 14, 2024** TAM will notify the artists by the third Wednesday in March. Acceptance of an exhibit will be at the discretion of the Exhibits Committee.

**CONDITIONS**

The Corridor Gallery is dedicated to exhibits promoting the work of Idaho artists, both emerging and established. All exhibitors, whether solo or a collaboration of artists, must submit a cohesive body of work along with an exhibit proposal. A museum representative may offer guidance in preparing for the show. The collected works will be framed and/or presented in a manner reflecting the professionalism expected in a museum venue.

TAM will retain a 25% commission on any art sold during or as a result of the exhibit.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_ Preferred month for exhibit \_\_\_\_\_

**CHECKLIST**

- |  |  |
|--|--|
| <input type="checkbox"/> Completed and signed application                  | <input type="checkbox"/> Biography           |
| <input type="checkbox"/> Labeled CD, thumb drive or Dropbox link of images | <input type="checkbox"/> Exhibit proposal    |
| <input type="checkbox"/> Artist statement                                  | <input type="checkbox"/> Artist resume/vitae |

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

